



## Leon County Property Appraiser - Parcel Details

Printed on: 10/12/2026

Disclaimer: The parcel description is a reference to descriptions recorded in the official records of the Leon County Clerk of Court. Neither parcel descriptions nor location addresses should be used in the preparation of deeds or other property conveyances.

### Parcel Summary

|                                                                    |                                                                                                   |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Parcel Number<br>411315 A0040                                      | Location<br>0 BARK DR E                                                                           |
| Owner(s)<br>HATCHER JACKIE<br>HATCHER SARAH                        | Property Use<br><br>0000 - VACANT RESIDENTIAL                                                     |
| Mailing Address<br><br>6215 SPARLING HILLS CIR<br>ORLANDO FL 32808 | Parcel Description<br>PINE LAKES UNIT 1 UNREC<br>LOT 4                      BLOCK A<br>OR 1027/70 |
| Subdivision<br>PINE LAKES UNRECORDED                               | Tax District<br>2 - COUNTY                                                                        |
| Acreage<br>0.5000                                                  | Parent Parcel                                                                                     |

### Sales Information

| Sale Date | Sale Price | Book/Page | Instrument Type | Improved/Vacant |
|-----------|------------|-----------|-----------------|-----------------|
| 1/1/1982  | \$4,200    | 1027/0070 | Warranty Deed   | Vacant          |
|           |            |           |                 |                 |
|           |            |           |                 |                 |

### Homestead Information

| Tax Year | Status | Details |
|----------|--------|---------|
| 2027     | No     |         |
| 2026     | No     |         |

### Certified Value History

| Tax Year | Land     | Building | Total Market | Homestead Savings | Classified Use |
|----------|----------|----------|--------------|-------------------|----------------|
| 2026     | \$15,000 | \$0      | \$15,000     | \$0               | \$0            |
| 2025     | \$15,000 | \$0      | \$15,000     | \$0               | \$0            |
| 2024     | \$15,000 | \$0      | \$15,000     | \$0               | \$0            |

### 2026 Certified Taxable Value

| Taxing Authority                        | Millage Rate | Market   | Assessed | Exempt | Taxable  |
|-----------------------------------------|--------------|----------|----------|--------|----------|
| Leon County                             | 8.31440      | \$15,000 | \$14,641 | \$0    | \$14,641 |
| Leon County - Emergency Medical Service | 0.75000      | \$15,000 | \$14,641 | \$0    | \$14,641 |
| Children Services Council               | 0.33530      | \$15,000 | \$14,641 | \$0    | \$14,641 |
| School - State Law                      | 3.09500      | \$15,000 | \$15,000 | \$0    | \$15,000 |
| School - Local Board                    | 2.24800      | \$15,000 | \$15,000 | \$0    | \$15,000 |
| NW FL Water Management                  | 0.02010      | \$15,000 | \$14,641 | \$0    | \$14,641 |
|                                         |              |          |          |        |          |
|                                         |              |          |          |        |          |

Building

| Building Use | Building Type | Year Built | Heated/Cooled SqFt | Auxiliary SqFt |
|--------------|---------------|------------|--------------------|----------------|
|              |               |            |                    |                |

| Characteristics |  |
|-----------------|--|
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |
|                 |  |

| Measurements |             |      |
|--------------|-------------|------|
| Area         | Description | SqFt |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |
|              |             |      |

Sketch



Sorry, no sketch available  
for this record